

**Notice of References Cited**Application No.  
**09/010,919**Applicant(s)  
**Ordish et al**Examiner  
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**2166**

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*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
x	A	5,136,501	8/1992	Silverman et al.	705	37
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**NON-PATENT DOCUMENTS**

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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)